



Enterprise Town Advisory Board

AGENDA

Date & Time: July 1, 2015, 6:00 p.m.
Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.
Board Members: Frank J. Kapriva – Chair Cheryl Wilson– Vice-Chair
David Chestnut Laura Ring
Secretary: Edie Krieger 702-361-2341, ediekrie@gmail.com
Posting Locations: Windmill Library, Einstein Bros. Bagels 3837 Blue Diamond Rd,
Posted: June 25, 2015 Enterprise Library 25 E. Shelbourne Avenue, Whole Foods Market 6689 LVBS
www.clarkcountynv.gov

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Windmill Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
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CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

INTRODUCTION OF COUNTY STAFF:

PROCEDURES & CONDUCT:

1. This meeting has been duly notified and is conducted in conformance with open meeting law.
2. Please turn off or mute all cell phones, pagers & other electronic devices.
3. Please take all private conversations outside the room
4. Request all attendees sign in
5. Observe the protocol for speaking before the Board. The protocol is posted in the meeting room. Also see Public Comments guidelines below.

PUBLIC COMMENTS:

This is a period devoted to comments by the general public about items on **this** agenda only. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Zoning Agenda Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

REGULAR BUSINESS

1. Approve the Minutes for the meeting held on June 10, 2015. (Requires a vote of the Board.)
2. Approve the Agenda with any corrections, deletions or changes. (Requires a vote of the Board.)
 1. Items on the agenda may be taken out of order.
 2. The Town Advisory Board may combine two or more agenda items for consideration.
 3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY
DON BURNETTE, County Manager

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ANNOUNCEMENTS

ZONING AGENDA:

1. **UC-0339-15 – ROBERT SCOTT CARL LIVING TRUST, ET AL:**
USE PERMITS for the following: **1)** increase the area of an accessory building; **2)** allow an accessory building not architecturally compatible with the principal building; and **3)** waive applicable design standards per Table 30.56-2A in conjunction with an existing single family residence on 1.0 acre in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the west side of Belcastro Street and the north side of Torino Avenue within Enterprise. SB/dg/ml (For possible action) **07/21/15 PC**
2. **WS-0282-15 – DYNAMIC TOWN SQUARE LAS VEGAS, LLC, ET AL:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced street landscape width; **2)** permit encroachment into airspace; **3)** allow non-standard improvements (landscaping) within a right-of-way (Las Vegas Boulevard South); and **4)** reduced throat depth.
DESIGN REVIEW for a retail building within an existing commercial center on a portion of 17.1 acres in a C-2 (General Commercial) (AE-65 & AE-70) Zone. Generally located on the west side of Las Vegas Boulevard South, 200 feet north of the 215 Beltway within Enterprise. SS/gc/ml (For possible action) **07/21/15 PC**
3. **WS-0353-15 – CANFAM HOLDINGS, LLC:**
WAIVER OF DEVELOPMENT STANDARDS to increase wall height in conjunction with an approved residential subdivision on portions of 41.6 acres in an R-2 (Medium Density Residential) Zone. Generally located on the east side of Lindell Road and the north side of Le Baron Avenue (alignment) within Enterprise. SB/rk/ml (For possible action) **07/21/15 PC**
4. **DR-0355-15 – BCP-DURANGO, LLC:**
DESIGN REVIEW for a restaurant/retail building in conjunction with an existing shopping center on 1.1 acres in a C-2 (General Commercial) Zone in the MUD-4 Overlay District. Generally located on the north side of Blue Diamond Road, 410 feet east of Durango Drive within Enterprise. SB/jt/ml (For possible action) **07/22/15 BCC**
5. **TM-0104-15 -CULPEPPER DONNIS & STELLA FAMILY TRUST:**
TENTATIVE MAP consisting of 35 single family residential lots and common lots on 5.2 acres in an R-2 (Medium Density Residential) Zone. Generally located on the northwest corner of Neal Avenue and Turf Center Drive within Enterprise. SB/mk/ml (For possible action) **07/22/15 BCC**
6. **TM-0105-15 – U.S.A.:**
TENTATIVE MAP consisting of 32 single family residential lots and common lots on 5.2 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Pebble Road, 1,000 feet west of El Capitan Way within Enterprise. SB/dg/ml (For possible action) **07/22/15 BCC**
7. **TM-0107-15 - USA & KB HOME:**
TENTATIVE MAP consisting of 32 single family residential lots and common lots on 5.2 acres in an R-2 (Medium Density Residential) Zone in the MUD-3 Overlay District. Generally located on the south side of Raven Avenue (alignment), 350 feet west of Fort Apache Road within Enterprise. SB/mk/ml (For possible action) **07/22/15 BCC**

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8. **VS-0348-15 – PARDEE HOMES OF NEVADA:**
VACATE AND ABANDON easements of interest to Clark County located between Pebble Road and Raven Avenue and between Cimarron Road and Warbonnet Way (alignment) within Enterprise (description on file). SB/co/ml (For possible action) **07/22/15 BCC**
9. **VS-0358-15 - CULPEPPER DONNIS & STELLA FAMILY TRUST:**
VACATE AND ABANDON easements of interest to Clark County located between Southern Highlands Parkway and Neal Avenue, and Turf Center Drive and Gary Goett Drive within Enterprise (description on file). SB/mk/ml (For possible action) **07/22/15 BCC**
10. **WS-0312-15 – PARDEE HOMES OF NEVADA:**
WAIVER OF DEVELOPMENT STANDARDS for full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along Pebble Road in conjunction with a proposed 4 lot single family residential development on 2.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Pebble Road, 300 feet east of Cimarron Road within Enterprise. SB/dg/ml (For possible action) **07/22/15 BCC**
11. **ZC-0357-15 – CULPEPPER DONNIS & STELLA FAMILY TRUST:**
ZONE CHANGE to reclassify 5.2 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone.
WAIVER OF DEVELOPMENT STANDARDS for non-standard street improvements (street section).
DESIGN REVIEWS for the following: **1)** single family residential development; and **2)** increase finish grade. Generally located on the northwest corner of Neal Avenue and Turf Center Drive within Enterprise (description on file). SB/mk/ml (For possible action) **07/22/15 BCC**
12. **ZC-0363-15 – U.S.A.:**
ZONE CHANGE to reclassify 5.2 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone.
DESIGN REVIEWS for the following: **1)** single family residential subdivision; and **2)** increase the finish grade. Generally located on the north side of Pebble Road, 1,000 feet west of El Capitan Way within Enterprise (description on file). SB/dg/ml (For possible action) **07/22/15 BCC**
13. **ZC-0366-15 – USA & KB HOME:**
ZONE CHANGE to reclassify 5.2 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone in the MUD-3 Overlay District.
DESIGN REVIEWS for the following: **1)** a single family residential development; and **2)** increase finished grade for a proposed residential development. Generally located on the south side of Raven Avenue (alignment), 350 feet west of Fort Apache Road within Enterprise (description on file). SB/mk/ml (For possible action) **07/22/15 BCC**
14. **TM-0082-15 - ROOHANI KHUSROW FAMILY TRUST, ET AL:**
TENTATIVE MAP consisting of 21 single family residential lots and common lots on 7.5 acres in an R-D (Suburban Estates Residential) Zone. Generally located on the west side of Lindell Road and the south side of Agate Avenue within Enterprise. SB/pb/ml (For possible action) **07/08/15 BCC**
Enterprise TAB June 10, 2015: HELD to the July 1, 2015 TAB per request of the applicant. (Not previously heard)

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DON BURNETTE, County Manager

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15. **VS-0299-15 - ROOHANI KHUSROW FAMILY TRUST, ET AL:**
VACATE AND ABANDON easements of interest to Clark County located between Duneville Street (alignment) and Lindell Road (alignment) and between Oleta Avenue and Agate Avenue (alignment) within Enterprise (description on file). SB/pb/ml (For possible action) **07/08/15 BCC**
Enterprise TAB June 10, 2015: HELD to the July 1, 2015 TAB per request of the applicant. (Not previously heard)
16. **ZC-0298-15 – ROOHANI KHUSROW FAMILY TRUST, ET AL:**
ZONE CHANGE to reclassify 7.5 acres from R-E (Rural Estates Residential) (RNP-I) Zone to R-D (Suburban Estates Residential) Zone.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced setbacks; **2)** alternative landscaping; and **3)** off-site improvements including reduced paving.
DESIGN REVIEW for a single family residential development. Generally located on the west side of Lindell Road and the south side of Agate Avenue within Enterprise (description on file). SB/pb/ml (For possible action) **07/08/15 BCC**
Enterprise TAB June 10, 2015: HELD to the July 1, 2015 TAB per request of the applicant. (Not previously heard)
17. **VS-0226-15 – SILVERADO PROMENADE, LLC:**
VACATE AND ABANDON a portion of right-of-way being Giles Street located between Silverado Ranch Boulevard and Jo Rae Avenue and a portion of right-of-way being Landberg Avenue located between Giles Street and Haven Street within Enterprise (description on file). SS/co/xx (For possible action) **PC 07/21/15**
PREVIOUS ACTION
Enterprise TAB April 29, 2015: HELD to the May 27, 2015 TAB per request of the applicant. (Not previously heard)
Enterprise TAB May 27, 2015: HELD to the June 10, 2015 TAB per request of the applicant. (Not previously heard)
Enterprise TAB June 10, 2015: HELD to the July 1, 2015 TAB per request of the applicant. (Not previously heard)

GENERAL BUSINESS:

Discussion on signage (For possible action)

PUBLIC COMMENTS

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

NEXT MEETING DATE: July 15, 2015, 6:00 pm

ADJOURNMENT:

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